

**ROSSVILLE HIGH SCHOOL  
WRESTLING INVITATIONAL  
JAN. 6 TH, 2018**

**To: Wrestling Coaches and AD**

**From: Curt Brecheisen and Courtney Horgan**

**Participating schools:**

ACCHS, Clay Center, Hayden, Hiawatha, , Perry-LeCompton, Pleasant Ridge/Immaculata, Rossville, Royal Valley, St Marys, Sabetha, Santa Fe Trail, Doniphan West, Horton, and Riley County , Republic County, Wellington, Maur Hill, Atchison-Riverbend International, Shawnee Mission East, Riverside

**❖ Very important- Please have coaches email their cell phone numbers to Coach Brecheisen at: [brecheic@kawvalley.k12.ks.us](mailto:brecheic@kawvalley.k12.ks.us) before they leave for Christmas break. He will email out online entry instructions. If the coach has not received an email from Coach Brecheisen before Thursday, Dec.28<sup>th</sup> call Curt at 785-633-2647.**

**Pass Gate:**

Please email or fax the pass gate information, squad list entries, and travel information sheet to Curt Brecheisen by Tuesday Jan. 2nd . (785)584-6379. If you have any revisions please fax them too us by Friday morning. **All wrestler revisions please make online by Friday night at 6:00, also please email, text or call Curt Brecheisen that you made changes.**

The pass gate will be located at the main entrance of the school. Only those on the list will be admitted free.

**Weigh-in:**

As allowed by KSHSAA rules, you will have the option of weighing in at home, or here at RHS between 7:00 and 8:00 AM. Please notify us if you are going to weigh in at Rossville.

**\*\*All participating schools will receive a additional pound at weigh in due to Wellington/Rossville Dual Friday night.**

**Seeding Meeting:**

There will be a seeding meeting in the FACS. The meeting will start at 7:30, please be on time so we can start the tournament at 9:00. Please fax your weight sheet ahead of time if possible.

**Medals and Trophies:**

We will have individual medals for the top 4 place winners, we will however wrestle out to 6<sup>th</sup> place. Team trophies will be awarded to the top 3 teams. We will present medals starting after the 113 pound matches. **Please remind your wrestlers to report to the medal stand in their uniforms promptly so we do not have delays.**

**Entry fees:** \$150.00 per team. **Please send to us before Jan. 4<sup>th</sup>** Send to: Rossville High School, PO Box 68, Rossville, KS 66533

**Admission:**

All day: Adults \$6.00  
Students \$4.00

**Hospitality:**

The hospitality room will be in the FACS room and will be available for coaches, administrators, workers and bus drivers.

**Team Coolers:**

Team coolers for the wrestlers will be allowed, but our administration has asked that you please tell your fans that outside coolers, crock pots or buffet lines will not be allowed.

**Dressing Rooms:**

Teams will be assigned locker rooms upon arrival. Each team is responsible for their valuables. The locker rooms will be left unlocked through out the tournament so please remind wrestlers not to leave their valuables in the locker rooms.

**Tournament Schedule:**

Before Friday Dec.22<sup>nd</sup>- coaches need to email their cell phone # to:  
brecheic@kawvalley.k12.ks.us

Jan 2 nd.- Email or Fax pass list and travel info sheets: brecheic@kawvalley.k12.ks.us or (785)584-6379

Jan. 5<sup>th</sup>- fax pass list changes, email or text wrestler changes or updates to 633-2647

Jan. 6<sup>th</sup>

7:30- coaches meeting

9:00 - 1<sup>st</sup> round matches and Feather conso.

Matches will be on 4 mats and match placement will be announced and posted.

2<sup>nd</sup> Round –

(Quarter final matches)

(consolation matches and Quarter final matches)

\*Quarter final match placements will be posted at seeding meeting.

3<sup>rd</sup> round/ consolation ¼ finals

4<sup>th</sup> round- Championship Semi-finals & consolation 3<sup>rd</sup> round

5<sup>th</sup> round- Consolation Semi finals

6<sup>th</sup> round – Finals

Wrestled on 3 mats

If you have any questions please call Curt Brecheisen at 785-584-6188 or 785-633-2647

## Pass List/ Information Sheet

Please fax to 785-584-6379 by 1/02/18

School \_\_\_\_\_ Mascot \_\_\_\_\_

Superintendent \_\_\_\_\_

Principal \_\_\_\_\_ Cell # \_\_\_\_\_

Athletic Director \_\_\_\_\_ Cell# \_\_\_\_\_

AD email \_\_\_\_\_ phone# \_\_\_\_\_

Head Coach & wife \_\_\_\_\_

Phone # \_\_\_\_\_ Cell# \_\_\_\_\_

Email \_\_\_\_\_

Asst. Coach(es)&wife \_\_\_\_\_

Managers \_\_\_\_\_

Cheer Squad Sponsor \_\_\_\_\_

Cheer Squad \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bus Driver \_\_\_\_\_