



# Beloit Jr. Sr. High School

*"Home of the Trojans"*

Kyle Beisner – Athletic Director

1711 N. Walnut • Beloit, KS 67420 • Phone: (785) 738-3593 • Fax: (785) 738-5566 • Cell: (785) 454-1027  
kbeisner@usd273.org



TO: Athletic Directors and Cross Country Coaches

FROM: Kyle Beisner, BJSJS Athletic Director  
Brad Mason, BJSJS CC Coach

RE: Information Pertaining to the Beloit High School Cross Country Invitational

DATE: Thursday, October 3rd, 2019

SITE: Beloit Country Club - Located on the east edge of town on East Main - turn East on Main and HWY 24

**Please park in the South parking lot across from the club house**

**\*\*PLEASE SHARE WITH YOUR PARENTS/FANS**

**DO NOT PARK ALONG THE ROAD LEADING TO THE GOLF COURSE**

**There will be limited handicap parking at the golf course.**

**There will be signs and police directing people to the appropriate lot to park at near AGCO**

TIME: 3:45....7th Girls & 8th Girls (3200M) 4:15.....7<sup>th</sup> Boys and 8<sup>th</sup> Boys (3200M)  
4:40.....Girls Varsity 5:15.....Boys Varsity 5:45....Girls and Boys JV combined  
**\*Times after first race are approximate. We will run on a rolling schedule**

COURSE: JH will run 2 miles. High school races will be 5K

ENTRIES: Please enter your athletes at [www.directathletics.com](http://www.directathletics.com)  
Under 'Beloit Invitational'

Deadline: Monday September 30th at Noon

*Substitutions* can be made up until Thursday morning at 9:00a (please call or email us)

**No additions will be accepted after the Monday deadline**

ENTRY FEE: \$50 per team, \$100 Total

If not a full team it will be \$8.00 per individual.

For junior varsity runners there will be a charge of \$5.00 per runner.

Junior high will be \$30 per team, or \$5.00 per runner, whichever amount is less

SCORING: In the Varsity races you may **run seven** runners and the best **five** will be scored.

\*\*\*Junior Varsity and Junior High is unlimited entries.

MEDALS: Medals will be awarded immediately following the completion of the last race. Medals will be awarded to the top **10** individual runners in each varsity race and **5** medals to the top runners in both the JV Boys & JV Girls division. Medals will also be awarded to the top **two** teams in each division. The winning team in each division will also receive a championship plaque. The top **10** individual runners in both JH boys and girls races will be awarded medals. There will not be team awards for JH.



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RESTROOMS: Located at the clubhouse and the parking lot (trailer with three restrooms)

## TEAMS PARTICIPATING:

|              |              |                |                 |            |
|--------------|--------------|----------------|-----------------|------------|
| Abilene      | Beloit       | Bennington     | Concordia       | Ell Saline |
| Lakeside     | Lincoln      | Minneapolis    | Tescott         | Osborne    |
| Phillipsburg | Plainville   | Pike Valley    | Republic Co     |            |
| Sacred Heart | Smith Center | Southern Cloud | St Johns-Beloit |            |
| Stockton     | Superior, NE | Sylvan Unified | Wilson          |            |

## JH TEAMS PARTICIPATING

|                |             |              |              |             |
|----------------|-------------|--------------|--------------|-------------|
| Abilene        | Beloit      | Bennington   | Concordia    | Ell Saline  |
| Great Bend MS  | Lincoln     | Minneapolis  | Phillipsburg | Pike Valley |
| Plainville     | Republic Co | Sacred Heart | Superior     | Stockton    |
| Sylvan Unified | Tipton      |              |              |             |

PARKING: There is limited parking at the country club for parents/fans coming to watch. Please park buses in the south parking lot across from the clubhouse.

QUESTIONS: If you have any further questions, please feel free to contact Brad Mason at the high school. The phone number is (785) 738-3593 or cell (785) 534-9526 and his email is bmason@usd273.org

*I hereby certify all contestants who will participate in our activity will be eligible according to the rules and regulations of the Kansas State High School Activities Association, and their names are on file in the office of the Executive Director*