TRI COUNTY INVITATIONAL DUAL MEET VARSITY WRESTLING TOURNAMENT

January 7th @ 2 p.m. and January 8th, 2022 @ 9 a.m.

Dear Coaches and Athletic Directors,

The Tri County Wrestling Dual Team Invite has been scheduled for Friday, January 7, 2022, beginning at 2:00 p.m. and Saturday, January 8 beginning at 9:00 a.m. Reserve matches will be set up by coaches before varsity duals.

Teams: Albany, Auburn, Centura, Columbus Lakeview, Fillmore Central, Humboldt-Table Rock-Steinauer, Meridian, Republic County, Tri County, Weeping Water

Coaches' meeting: 1:15 PM in library **Weigh-ins:** Scales open @ 12:00

Friday: 1:00 p.m. Weigh-Ins begin. Wrestling starts at 2:00 p.m. Saturday: 8:00 a.m. Weigh-Ins begin. Wrestling starts at 9:00 a.m.

Schedule/Seeding: This year's tournament will follow a dual meet format. All teams will face each other during the two days of action.

Teams will be seeded by their winning percentage when adding the record up for all the varsity competitors on their team. Their winning percentage will be deducted 2 percentage points for every weight class they do not fill out. This makes an attempt for the best duals to happen during the final rounds, but great matches will happen throughout the two days.

We will wrestle 4 rounds on Friday and 5 rounds on Saturday. JV matches will be wrestled after the varsity dual on the first open mat. We will be wrestling in both High School and Elementary gyms; teams may have to change gyms between rounds.

JV matches will be recorded via paper pencil, or the coaches can set it up on trackwrestling and the table workers will run it.

Mats: We will be using 5 mats with 3 mats in the High School Gymnasium and 2

mats in the Elementary Gymnasium.

Officials: Friday: Marcus Anderson, Scott Berner, Ryan Kratochvil, Taylor McCord, Brian Woolsey

Saturday: Scott Berner, Ryan Kratochvil, Taylor McCord, Brian Woolsey, Todd Berner

Awards: 1^{st} and 2^{nd} place team trophy. Team plaque given to the team with the most pins.

Sixteen 1st place medals for every member of the winning team.

Sixteen 2nd places individual medals for every member of the 2nd place team

The top 3 individuals in each weight class will also receive medals.

We also have a belt for photo opportunities for the top of each weight class and top team. The team with the most team wins over the <u>five-year span</u> will

get the belt for their trophy case.

Entry fee: \$250.00 per school

Admission/Passes: Admission - Adults \$5.00 Students \$4.00. No passes will be accepted for this

tournament. We will not send you passes. The team, managers, coaches and bus driver will be admitted free. Each team will be allowed to place $\underline{2}$ names on a pass list which will allow for free admission into the contest. **Please email the names for your pass**

list by January 6, to bryce.simpson@tricountyschools.org or

jane.lintz@tricountyschools.org Cheerleaders must be in uniform to be admitted free.

Visiting school passes will not be honored.

We ask that you enter the drive through gate located on the Southwest corner of our school when arriving. Please enter the west gym doors to our school. School will be in session, so this will help alleviate confusion. Your buses will be allowed to park on the west side of our school. An administrator will be there to lead you

into the facility.

Meal: There will be an early supper Friday, breakfast, and lunch Saturday for coaches,

officials, and tournament workers. The main meals will be provided after the second round Friday and Saturday and left out for the duration of the meet. There will be some

snacks for coaches when they get here on Friday.

Concessions: There will be a concession stand open during the tournament.

Please have your athletes eat their meals in the cafeteria, not in the gym or locker room,

and please keep all coolers in the cafeteria.

Booster Clubs/Parents are not allowed to set up meals for fans, parents, etc.

We hope you enjoy your experience competing at Tri County. We take pride in our facilities and ask your cooperation in maintaining our locker rooms and competition areas. Any damages incurred by your fans or athletes will become the responsibility of your school. Thank you for your help.

If you have any questions, call 683-2015 Jerod Spahr, Wrestling Coach or Bryce Simpson, Athletic Director.